## **PROPERTY**

## TUESDAY 8 APRIL 2014 AT 7.30PM

## TO BE HELD IN THE COUNCIL CHAMBER AT THE PUBLIC HALL

The Chairman will advise those present of Housekeeping matters

Members of the public are invited to attend and take part in a public session for 15 minutes prior to the start of the meeting

## **AGENDA**

- 1. Apologies
- 2. Declarations of Members' Interests both Registerable and Non-Registerable
- 3. To approve the Minutes of the Meeting held on the 11 MARCH 2014
- 4. Matters arising from the minutes
- 5. Budget Report to 31 MARCH 2014
- 6. Correspondence
- 7. Council Chamber Roof
- 8. Public Hall complex hire rates
- 9. Public Hall Facilities
- 10. Part II (Confidential Session)

Country Produce Market

- 11. Any Other Business
- 12. Date of next meeting 13 MAY 2014

A J Deacon TOWN CLERK 1 April 2014