

## LISKEARD TOWN COUNCIL

**MINUTES** of the **PLANNING COMMITTEE MEETING** held in the Council Chamber on Tuesday 16 February 2016 at 6.45 pm

### PRESENT

The Mayor Councillor Phil Seeva - Ex-Officio

The Deputy Mayor Councillor Jane Pascoe - in the Chair

Councillors: Anne Purdon, James Shrubsole, Lorna Shrubsole and Christina Whitty

Also in attendance: Councillor Roger Holmes

Town Clerk: Steve Vinson

Minute Clerk: Stuart Houghton

Members of the Public: None

The Chairman advised those present of Housekeeping matters and reminded all that the meeting was being recorded.

### 703/15 APOLOGIES

Apologies were received from Councillors Tony Powell and Adam Hodgkins

### 704/15 DECLARATIONS OF MEMBERS' INTERESTS REGISTERABLE OR NON REGISTERABLE

None.

### 705/15 MINUTES OF THE MEETING HELD ON MONDAY 2 FEBRUARY 2016

Councillor L. Shrubsole proposed, Councillor Purdon seconded and the Committee **RESOLVED** to **APPROVE** the Minutes of the meeting held on 2 February 2016 as amended at this meeting.

### 706/15 UPDATE ON PROGRESS OF RESOLUTIONS FROM THE MEETING HELD ON 2 FEBRUARY 2016

1. The Town Clerk reported that he had received notification that the Planning Officer had disagreed with our decision on application PA15/11413 and 11314. The Council had restated its reasons for its decision; the Cornwall Council Planning Area Manager, Peter Rug, would make an inspection of the property and surrounding area.

2. The application by the Town Council for work to storm damaged trees at Thorn Park had been approved.

3. The Council had drafted a response to the CALC comments on the DCLG's proposals for changes to the NPPF.

### **707/15 PUBLIC PARTICIPATION**

No members of the public were present.

The Town Clerk reported that he had received an e-mail from Ivor Tomlinson informing him that he was unable to attend tonight's Committee meeting.

### **708/15 CORRESPONDENCE**

The draft response to the DCLG's proposals for changes to the NPPF, and the draft response made by CALC had been discussed at a meeting, and the Council's draft response had been circulated which was discussed. Members agreed a final version.

Councillor J. Shrubsole proposed, the Deputy Mayor seconded and the Committee **RESOLVED** that the Council **SUBMIT** the comments to DGLC.

### **709/15 APPLICATIONS FOR CONSIDERATION**

#### **PA15/11870 - Mr C. Hill, Rear Garden of Stuart House, Barras Street**

Work to trees subject to TPO namely; Branches from 2 x Magnolias encroaching from Stuart House to be crown lifted to a height of 3.5m from ground level, with no pruning beyond the boundary wall and a maximum cut diameter of 75mm.

Councillor L. Shrubsole proposed, the Mayor seconded and the Committee **RESOLVED** to **RECOMMEND** that the Council **SUPPORT** the application provided that the work was done to the Tree Officers specification.

#### **PA16/00031 - Mr Mark Alexander R J Stearn Ltd, HSBC Barras Street**

Listed Building consent to install a replacement radon mitigation system with associated works including fan vent to rear elevation.

Councillor Purdon proposed, Councillor Whitty seconded and the Committee **RESOLVED** to **RECOMMEND** that the Council **SUPPORT** the application.

PA16/00496 - Mr Nicholas Sadler, 10 Beach Avenue

To extend current kitchen into utility room.

Councillor Purdon proposed, the Mayor seconded and the Committee **RESOLVED** to **RECOMMEND** that the Council **SUPPORT** the application.

PA16/00887 - Mr Michael Hoskin, Mansion Developments SW Ltd, Former Magistrates Court, Trevecca

Reserved matters approval for access - the internal estate road within decision PA15/02646 (Hybrid application) seeking full planning permission for the construction of 10 detached dwellings and associated roads, vehicular access and landscaping; and outline planning permission for the changes of use of land to commercial/employment uses comprising uses B1, A2, B8 and sui-generis (veterinary clinic/hospital)

Councillor Purdon proposed, the Mayor seconded and the Committee **RESOLVED** to **RECOMMEND** that the Council **SUPPORT** the application.

**710/15 ANY OTHER RELEVANT BUSINESS**

None.

**711/15 DATE OF THE NEXT MEETING**

The next meeting of the Planning Committee would be on Tuesday 1 March 2016 at 6.45 pm.