

# Liskeard Town Council

01579 345407  
9am – 1pm  
E-mail:  
[townclerk@liskeard.gov.uk](mailto:townclerk@liskeard.gov.uk)  
[www.liskeard.gov.uk](http://www.liskeard.gov.uk)



Mr S Vinson  
Town Clerk  
3/5 West Street  
Liskeard  
PL14 6BW

**A MEETING of the COMMUNICATIONS AND ENGAGEMENT COMMITTEE will be held at 7.30pm  
on THURSDAY 12 JUNE 2025 in the Mayor's Parlour at the Public Hall**

The Chair will advise those present of organisational matters

## **AGENDA**

1. **Election of the Chair for 2025/26**

2. **Election of the Deputy Chair for 2025/26**

3. **Apologies**

4. **Declarations of Members interests Registerable and Non-Registerable.**

5. **Minutes of Previous Meeting**

To confirm the minutes of the previous meeting held on Thursday 13 March 2025 as a true record.

6. **Public Participation**

7. **Deputy Town Clerk's Update**

Report on items from 13 March 2025 committee meeting not already on the agenda – for information

8. **Museum Report**

To receive a report from the Museum Manager

9. **Tourist Information Centre (TIC)**

To receive a report from the TIC Manager

10. **Budget Monitoring 2025/26**

To receive and accept a budget report to 30 April 2025

11. **Events**

- a) Community Fair (Saturday 4 April 2025) - to note the feedback from the event
- b) Liskeard Show (Saturday 12 July 2025) - to consider activities on the stand and complete the rota
- c) Liskeard Unlocked (12 – 21 September 2025) – to receive the notes from the 9 April and 19 May 2025 planning meetings (RB)

- d) Nadelik Lyskerrys (29 November 2025) – i). to receive the notes from the 25 March, 6 May and 3 June 2025 planning meetings, ii). to consider options to source outdoor PA equipment (RB)
- e) Community Fair – to confirm the date (proposed Saturday 21 March 2026)
- f) Annual Town Meeting – to confirm the date (proposed Monday 20 April 2026)
- g) Mayor Choosing - to confirm the date (proposed Monday 11 or 18 May or 1 June 2026 (preferred))

**12. Christmas Lights**

- a). to review arrangements for Christmas 2025
- b). to consider the provision of further new unmetered power supplies

**13. Active Travel**

- a). to note the date of the next Active Travel working group meeting on 25 June 2025 at 2pm
- b). to consider the provision of cycle stands in Castle Park

**14. Town Vision Steering Group**

To consider next steps

**15. Twinning**

To receive a verbal update on plans with Quimperlé and Kopychyntsi (SC)

**16. Correspondence**

**17. Date of Next Meeting**

It is proposed that the next meeting of the Communications and Engagement Committee will be on Thursday 10 July 2025

TOWN CLERK  
*Steve Vinson*  
6 June 2025