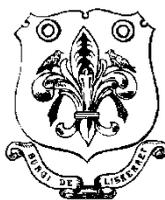


Liskeard Town Council

01579 345407
9am – 1pm
E-mail:
townclerk@liskeard.gov.uk
www.liskeard.gov.uk



Mr S Vinson
Town Clerk
3/5 West Street
Liskeard
PL14 6BW

**A MEETING of the COMMUNICATIONS AND ENGAGEMENT COMMITTEE will be held at 7.30pm
on THURSDAY 12 MARCH 2026 in the Mayor's Parlour at the Public Hall**

The Chair will advise those present of organisational matters

AGENDA

1. **Apologies**

2. **Declarations of Members interests Registerable and Non-Registerable.**

3. **Minutes of Previous Meeting**

To confirm the minutes of the previous meeting held on Thursday 22 January 2026 as a true record.

4. **Public Participation**

5. **Deputy Town Clerk's Update**

Report on items from 22 January 2026 committee meeting not already on the agenda – for information

6. **Museum Report**

To receive a report from the Museum Manager

7. **Tourist Information Centre (TIC)**

To receive a report from the TIC Manager

8. **Budget Monitoring 2025/26**

To receive and accept a budget report to 31 January 2026

9. **Events**

- a) Community Fair (21 March 2026) – to receive an update and complete the rota. All to share the poster and social media posts
- b) Annual Town Meeting and Community Champion Awards (20 April 2026) – to receive an update
- c) Beating the Bounds (17 May 2026) – to note the date
- d) Liskeard Unlocked (11 – 20 September 2026) – to receive the notes from the first planning meeting on 25 February

10. **Access Cornwall**

To agree to work with Access Cornwall to submit a grant application to help make Liskeard's spaces more accessible

11. **Correspondence**

12. **Date of Next Meeting**

It is proposed that the next meeting of the Communications and Engagement Committee will be on Thursday 14 May 2026

13. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 Pursuant to Section (2) of the Public Bodies (admission to meetings) Act 1960 and having regard to the confidential nature of the businesses to be discussed, the Press and Public be excluded from the meeting for the following items of business.**

14. **Christmas Lights** – To approve the brief and timetable for the tender notice

TOWN CLERK
Steve Vinson
6 March 2026