

LISKEARD TOWN COUNCIL

Tel: 01579 345407
Fax: 01579 324429
E-mail: townclerk@liskeard.gov.uk
Web Site: www.liskeard.gov.uk



Steve Vinson
Town Clerk
3/5 West Street
Liskeard
PL14 6BW

PROPERTY COMMITTEE AGENDA
TUESDAY 14 JUNE 2016 AT 7.30PM
TO BE HELD IN THE COUNCIL CHAMBER AT THE PUBLIC HALL

Members of the public are invited to attend and take part in the meeting

AGENDA

The Chairman will advise those present of Housekeeping matters.

1. To receive Apologies
2. To receive Declarations of Members' Interests both Registerable and Non-Registerable
3. To elect a Chairman of Committee for the ensuing year
4. To elect a Deputy Chairman of Committee for the ensuing year
5. To approve the Minutes of the Meeting held on the 10 May 2016
6. Clerk's Report - to receive an update on items from the 10 May 2016 Committee meeting – For Information.
7. Public participation
8. Budget Report to 31 May 2016
9. Public Hall – Use and Income Figures comparison 2014/2015 and 2015/2016 years. To receive and consider the figures with a view to marketing and promotion of the Public Hall in current and future years.
10. Public Hall – Capital Refurbishment Project – To receive an update regarding progress on the main project to refurbish the Public Hall. To consider a proposal to re-phase the works to allow improvements in the Quimperle Room and New Liskeard Room during the main project.
11. Foresters Hall – To receive a report to scaffold and repaint Foresters Hall.
12. Correspondence –
 - a). Advertising on the Parade Bus Shelters.

b). Request Permission to erect a 6ft x 4 ft Shed – Plot A2A – J Gunter

13. Part II (if required)

Public Bodies (Admission To Meetings) Act 1960

Pursuant to Section 1(2) of the Public Bodies (admission to meetings) Act 1960 and having regard to the confidential nature of the business to be discussed, the Press and Public be excluded from the meeting for the following item of Business;

Public Bodies (Admission To Meetings) Act 1960

Pursuant to Public Bodies (admission to meetings) Act 1960 members of the Press and Public be re-admitted to the Meeting.

14. Date of next meeting 12 July 2016

TOWN CLERK

Steve Vinson

7 June 2016